



Reaching the Nations with Revival



Word of Faith  
Bible Institute



# STUDENT APPLICATION



**TRANSWORLD**  
ACCREDITING COMMISSION INTERNATIONAL  
231 E. Alessandro Blvd., Suite A-210  
Riverside, CA 92508

**Please note that this qualification is not SAQA or NQF accredited and won't be recognised at any other SAQA higher level institution.**

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## THE VISION OF THE PRESIDENT

Dear Prospective Student,

It is with great excitement that we introduce you to our vision! A flame was ignited in my life in my final year of high school, when I was filled with the Holy Spirit, and has not since been doused!

Since then I have been in an ordained 5-fold ministry, along with my wife Mariana. For 46 years God has seen fit to use us to bless people on every continent of the earth. We have seen miracles and wonders, and the grace of God in operation in our lives and in the lives of the people we lead and serve. We have seen that flame in our hearts spread to other men and women who have shaken nations with the "Good News" of Jesus Christ.

It is with faith and hope that we begin this new journey with Word of Faith Bible Institute. We believe that the Lord has spoken to us very strongly, firstly in our own hearts, then through recognized prophets, confirming what we already felt the Lord was telling us to do! The train of circumstances that followed could only be the Lord's plan and provision.

We are operating in co-operation with River Bible Institute in Tampa, Florida, and we are accredited with Transworld Accrediting Commission International, a worldwide organization that recognizes our qualification.

Word of Faith Bible Institute has opened in Port Elizabeth, South Africa at the Word of Faith Christian Centre campus in February 2014.

We believe that through this Bible Institute God is going to raise an army of Spirit saturated, empowered soldiers who under our guidance and by the Holy Spirit will first of all change the destiny of Port Elizabeth and the Metropolis, and then tackle the Province, the nation, and the all of Africa with a supernatural message, manifestation and sound from heaven.

We are in faith expecting the Lord by His grace to increase our already established work a hundred fold!

Yours sincerely  
Pastor Jimmy Crompton  
President



## **AN INVITATION FROM THE DEAN**

Dear Prospective Student,

Jesus gave that all important command in Matt. 28: 19,20 " Go out and train everyone that you meet, far and near, in this way of life, marking them by the baptism in the threefold name: Father, Son, and the Holy Spirit. Then instruct them in the practice of all I have commanded you. I will be with you as you do this, day after day after day, right up to the end of the age." (MSG)

I believe that this is the hour for you to respond to that tug of the Holy Spirit on your heart to respond to the call to fulfill the destiny on your life and become part of the great army of endtime warriors and workers that will stand and be counted in this generation. Whether you be young or old, it is NOW the time to arise. Paul said in Phil.3:13,14 " Brothers.....this ONE THING I do..., forgetting those things which are behind and reaching forth....to those things which are ahead... I press toward the mark for the prize of the HIGH CALLING of God in Jesus Christ."

You have a calling on your life and a goal to reach, and a command to fulfill, which is to win the lost for Jesus Christ. Paul said to forget your background or how you might of failed or messed up in life. God has given you a new assignment and this Bible Institute is going to help you fulfill that calling. The Bible College is not just going to enable you to have enticing words of man's wisdom but also A DEMONSTRATION OF THE POWER OF GOD....1 Cor.2:4,5.

This is a SCHOOL OF THE SPIRIT where we study the Word of God according to 2 Tim.2:15 and Acts 17:16,17. Here we will demonstrate the power of God to this city and beyond with people full of the HOLY GHOST. Here we will raise up people who will light fires of revival in our city, nation and ALL the nations of the earth.

Take that step of faith and answer the call. Don't hold back. Decide today to join WOFBI.

Yours in Christ,

Gregory & Delphine Morton  
Deans of Word of Faith Bible Institute

Committed to the call

## WOFBI STATEMENT OF FAITH

**The One True God**—The one true God has revealed Himself as the eternally self-existent “I AM”, the Creator of the Universe and the Redeemer of mankind (Deut 6:4; Ex 3:14; Isa 43:10,11). God has further revealed Himself as a triune being, manifested as Father, Son and Holy Spirit (Isa 48:16; Matt 28:19; Luke 3:22).

**The Scripture Inspired**—The Scriptures, both Old and New Testaments, are inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Tim 3:15–17; 1 Thes 2:13; 2 Pet 1:21).

**The Deity of the Lord Jesus Christ**—The Lord Jesus Christ is the eternal Son of God and as such, shares in the Divinity and Deity of God (Matt 1:23; John 1:1; 5:22,23; Heb 1:1–13).

**The Deity of the Holy Spirit**—The Holy Spirit is the Comforter sent by the Father by the prayer of Jesus and who shares in the Divinity and Deity of God (Ps 139:7–10; Luke 1:35).

**Original Sin and the Fall of Man**—Man was created good and upright for God said: *Let us make man in our image, after our likeness* (Gen 1:26,27). The first man, Adam, through disobedience, fell from the grace of God and thus sin entered into the world and death by sin. Adam’s transgression incurred not only physical death for man but also spiritual death, which is eternal separation from God (Gen 2:17; 3:6–24).

**The Salvation of Man**—Man’s only hope of redemption and salvation from the power of sin is through the shed blood of the Lord Jesus Christ (Acts 4:12; Rom 5:8-13; 10:9; Jas 1:21; Eph 2:8).

**Christ the One Shepherd**—Jesus Christ is the Good Shepherd (John 10:11) and the Great Shepherd (Heb 13:20). There is one spiritual shepherd referred to in the New Testament and Jesus Christ is that one (John 10:16).

**The Church and its Mission**—The Church is the Body of Christ, the habitation of God through the Holy Spirit with Divine appointments for the fulfilment of her great commission. Each believer born of the Spirit, is an integral part of the general assembly and the Church of the firstborn, which was written in heaven (Eph 1:22; 2:22; Heb 12:23). Since God’s purpose concerning man is to seek and to save that which is lost, to be worshipped by man, and build a Body of Believers in the image of his Son, the responsibility of the church is:

- (a) To be an agency of God for evangelising the world (Acts 1:8; Matt 28:19; Mk 16:15,16).
- (b) To be a corporate body in which man may worship God (1 Cor 12:13).
- (c) To be a channel of God’s purpose to build a Body of saints being perfected in the image of his Son (Eph 4:11–16; 1 Cor 12:28; 14:12).

### **The Ordinances of the Church**

- (a) **Baptism in Water**—The ordinance of baptism by total immersion in water is commanded in the Scriptures. All who repent of their sins and believe in Christ as Saviour and Lord are to be so baptised. This is a declaration to the world that they identify with Christ in his death and have been raised with Him in newness of life (Matt 28:19; Mk 16:16; Acts 10:47,48; Rom 6:4).
- (b) **The Lord’s Supper or Holy Communion**—The Lord’s Supper consisting of the elements—Bread and the Cup of the fruit of the vine—is a symbol expressing our sharing the Divine Nature of our Lord Jesus Christ (2 Pet 1:4); a memorial of his suffering and death (1 Cor 11:26); and a prophecy of his second coming (1 Cor 11:26) and is enjoined on all believers *till he come*.

**The Baptism in the Holy Spirit**—The baptism of believers in the Holy Spirit is evidenced by the initial physical sign of speaking with other tongues as the Spirit of God gives utterance (Acts 2:4). With the baptism in the Holy Spirit comes the endowment of power for life and service, the bestowment of the gifts or enablement’s of the Holy Spirit and their uses in the ministry of the body of Christ (Luke 24:49; Acts 1:4,8; 1 Cor 12:1–31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44–48; 19:1–6).

**Divine Healing**—Divine Healing was provided for in the Old Testament (Ex 15:23-26; Ps 103:1-3; Isa 52:4,5) and is an integral part of the Gospel (Matt 8:16,17; Acts 5:16; Jas 5:14-16).

**The Second Advent of Christ**—The second coming of Christ includes the catching away of the Church (1 Thes 4:16,17), followed by the actual, visible return of Christ with his saints (the Church) to reign with Him on the earth for one thousand years (Zech 14:5; Matt 24:27-30; Rev 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezek 39:28,29; Zeph 3:19,20; Rom 11:26,27) and the establishment of universal peace (Is 11:6-9; Ps 72:3-8; Mic 4:3,4).

**The Final Judgement**—There will be a final judgement in which the wicked dead will be raised and be judged according to their works. Whoever is not found written in the Book of Life will, together with the devil and his angels, the beast and the false prophet, be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Matt 25:46; Mk 9:43-48; Rev 19:20; 20:11-15; 21:8).

**The New Heavens and the New Earth**—*We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness* (2 Pet 3:13; Rev 21:1,2).

## **COURSE INFORMATION**

At Word of Faith Bible Institute we strive to follow the Holy Spirit in every aspect of the school. We believe each course taught should be as directed by the Spirit. Therefore, the following courses are scheduled to be taught. However, we will not hesitate to change or adapt any of these subjects if prompted by the Holy Spirit. We are confident that at the conclusion of your time at WOFBI you will not only be well informed regarding key Biblical themes and subjects, but you will have experienced them as well, for it must be the Word of God that defines our experiences.

### **1st Year Programme**

Prayer  
The Anointing  
Submission and Authority  
Foundations of Faith  
Growing Up Spiritually  
Soul-Winning I  
Church History  
Person of the Holy Spirit  
Stewardship  
Helps and the Local Church  
Worship Camp Meeting  
Worship as a Lifestyle  
Seeing Jesus as He Really Is  
Signs and Wonders  
Christ the Healer  
Heart of a Worshipper  
The Love Walk  
Bible Doctrines  
Fruit of the Spirit  
How to Hear the Voice of God  
Blood Covenant  
Ministerial Excellence  
Leadership in Ministry  
This Present Glory  
Book of Acts  
Matters of the Heart

### **2nd Year Programme**

Revival Studies I  
Names of God  
Old Testament Survey  
The Fivefold Ministry  
The Ministry of An Evangelist  
Soul-Winning II  
The Tabernacle  
Revival Studies II  
The Name of Jesus  
The Epistles  
New Testament Survey  
Marriage and the Family

The Gospels  
Revival Studies III  
Preparation for Ministry  
Healing/Miracle Ministry of Jesus  
Ministry Lab  
Gifts of the Spirit  
Eschatology  
Revival Studies IV  
New Creation Realities  
Ministerial Excellence  
A Study in Faith  
Pastoral Ministry  
Divine Healing

### **3rd Year Programme**

WOFBI's third year programme is designed for the student to acquire practical knowledge and experience in ministry. During this year, the students will learn how to apply what they've studied in class as well as understand the inner workings of how the ministry is run.

Included in the practical year students will learn the following subjects:

Preparation for Ministry  
The Minister's Family  
Ministerial Excellence  
The Love Walk  
Homiletics I  
Homiletics II  
Vision

All classes are subject to change without notice.

## **ACADEMIC INFORMATION**

### **1. Schedule**

Monday - Friday

08:45 - 09:15 AM - Prayer, Praise & Worship - Announcements

09:25 - 10:10 AM - 1st Session

10:20 - 11:05 AM - 2nd Session

11:15 - 12:00 PM - 3rd Session



## 2. School Bell System

Two minutes before each class begins, there is one bell sounded. This is the time for all students to return to their seats. Two bells will sound at the start of class. At this time, all students must be in their seats, no exceptions! Any student not quietly sitting in their seats when these two bells sound will be considered tardy and must sign the tardy slip.

Five minutes before the end of each class, one bell is sounded. This is to inform the instructor of his/her final five minutes. Two bells are sounded at the conclusion of the class. Even though the bells have sounded indicating the end of class, students are not dismissed from their seats until the instructor actually dismisses the class. Please stay seated until the instructor dismisses the class.

## 3. Examinations and Grading

There will be mid-term and final examinations given every quarter, for each class. The majority of examinations are objective in nature (multiple choice/true or false). Mid-terms count 25%, Finals 50% and the remaining 25% will be announced each class.

Grade	Percent	Grade Point Average Scale
A	90---100	3.6---4.0
B	80---89	2.6---3.5
C	70---79	1.6---2.5
D	60---69	0.6---1.5
F	0---59	0.0---0.5

## 4. Make-up Examinations

If you are absent on any of the days of the examination, you have two school days to make up any exam missed. There will be a fee of R50.00 per exam.

## 5. Graduation Requirements

To be eligible to receive a 1st Year Certificate and 2nd Year Diploma, you must meet the following requirements:

- 1) Satisfactorily complete *all* 40 credit hours for year one and 40 credit hours for year two. Failure of one course could mean *no graduation*.
- 2) Class attendance requirements fulfilled (see Handbook under Attendance).
- 3) Successful completion of each quarter with a 2.0 or above grade point average.
- 4) Satisfactorily complete four quarters each year of service in the Ministry of Helps; with satisfactory evaluation forms from Ministry of Helps Supervisor.
- 5) Tuition and fees must be paid in full.
- 6) The student must demonstrate evidence of true Christian life and character during the school year at WOFBI. Even if one may have fulfilled the other requirements, yet are lacking in character, he/she will not graduate.

Students enrolled in this programme that successfully complete all required courses i.e. 1<sup>st</sup> Year, 2<sup>nd</sup> Year and 3<sup>rd</sup> Year and other requirements will receive their qualification. **Please note that this qualification is not SAQA or NQF accredited and won't be recognised at any other SAQA higher level institution.**

## FINANCIAL INFORMATION

Word of Faith Bible Institute Program (WOFBI) Total Tuition each year: R5 000.00 \*Subject to change

*NB. It is the student's responsibility to purchase the books for each quarter.*

### 1. Costs—Tuition and Fees \* Subject to change

1st Year/2nd Year Bible Institute Programme

Application Fee (non-refundable, once off payment)	R100,00
Tuition Costs	R5 000,00
<b>Total</b>	<b>R5 100,00</b>

*NB. Tuition does not include textbooks, class trips, conferences, graduation banquet or the graduation cap and gown.*

### FEES \*Subject to change

Application Fee <i>(Due with submitted Application for first time students)</i>	R100.00
Replacement Student ID	R100.00
Temporary Student Card hire per day	R10.00
Official Transcript - Standard (allow 30 days)	R100.00
Official Transcript - Expedited (allow 3-5 days)	R300.00
Replacement Diploma or Certificate	R300.00
Examination Make-up Fee (per test missed)	R200.00
Administrative Credit Transfer Fee	R500.00

*\*All prices are subject to change without notification.*

### GRADUATION FEES

NB: These fees will be due by the end of the second term.

Graduation Cap and Gown	R300.00
Graduation Banquet	R500.00

NB: It is the student's responsibility to purchase the books for each quarter.

## 2. Payment Policy

There is an R100,00 application fee.

Tuition is R5 000,00, if you choose to pay an initial payment of R4 400,00 before or on the first day of orientation you will receive a discount of R600,00.

Alternatively, the first payment is R1 000,00, due before or on the first day of orientation. The following ten months are R400,00 each. Payment is due on or before the first day of each month.

Payments are to be made at the WOFBI Office. WOFBI will accept cash, electronic fund transfers with proof of payment, cheques and credit cards.

Account Details:

Word of Faith Christian Centre

First National Bank, Newton Park, Branch 261050, Account No. 53431414019

Reference: BI < Student Name >

Please use the above account name in full and *not* "Word of Faith Bible Institute."

- 1) Any student account (R400,00 per month) not paid by the first day of class will not be allowed to attend classes from the first of that month.
- 2) The issuance of bad cheques or credit cards will be grounds for immediate suspension and possible termination. The current bank fee will be charged for returned cheques.
- 3) If there are individuals sponsoring your tuition, the same dates do apply. It is your responsibility to check with the WOFBI office to verify payment.

## 3. Refund Policy

If for any reason you find it necessary to withdraw from school during the course of the quarter, the tuition will be refunded only if the following procedures have been complied with:

- 1) A student has completed the necessary withdrawal form and returned it to the WOFBI office.
- 2) The student is in good standing with WOFBI at the time of withdrawal.
- 3) The student is not leaving due to disciplinary action that has been taken or will be taken against him/her.
- 4) The student has no outstanding balance.

Any student who withdraws from the institution and does not complete the proper withdrawal procedures is responsible for all tuition costs and fees. Once the proper withdrawal procedures are completed, the refund will be provided in the following manner:

Week 1	100% refunded	Student owes 0%
Week 2	75% refunded	Student owes 25%
Week 3	50% refunded	Student owes 50%
Week 4	0% refunded	Student owes 100%

The weeks listed above begin on the first day of the school year regardless of when the student begins attending class. The percentage listed as refunded reflects the percentage of full tuition that is to be returned to the student. The percentage listed as student owes reflects the amount that will be retained by WOFBI as part of the full tuition fee owed by the student. This refund policy only applies to students who have completed the proper withdrawal forms. Please allow thirty days for any refund.

## **APPLICATION PROCEDURE**

### **Application Due Dates for the Word of Faith Bible Institute Programme**

1. Applications for South African students are due at least fourteen days prior to the first day of class and for international students at least one month prior to the first day of class.
2. Please Note: Enrolment is on a first applied, first admitted basis.
3. The Word of Faith Bible Institute reserves the right of admissions.

### **Requirements**

1. All applications must be submitted with a non-refundable application fee of R100,00. Application will be considered incomplete without R100,00 non-refundable application fee.
2. Please make cheques payable to Word of Faith Christian Centre.
3. Applicant needs to be able to speak and follow instructions in English.
4. Please answer all questions. If a question does not apply to you, write N/A (not applicable) in the space provided.
5. You must include a recent passport-size colour photograph of yourself. Application will be considered incomplete without photo.
6. Please send a copy of your High School Report or Matriculation Certificate.
7. International students must provide WOFBI with a copy of your passport and visa permit to complete the process.
8. Complete, sign, and submit the statement of purpose. Please print or type in English.
9. Please do not fax your application.
10. Submit three recommendations: One from your pastor, and two personal recommendations from people who know you well and can speak on your behalf regarding your character, gifts, and calling. Please do not use relatives for any of the required recommendations. To expedite the process we suggest providing each person with a stamped envelope addressed to:  

Word of Faith Bible Institute  
Office of Admissions  
P.O. Box 7698  
Newton Park
11. Once the admissions office has reviewed your application, you will be notified in writing of your acceptance or denial within 2–4 weeks or 4–6 weeks for international students.

## APPLICATION CHECKLIST

Use this as a guide to help expedite your application.

*This is for your use only; it is not necessary to mail this checklist to us.*

- Entire four pages of Application to be completely filled out (no items left blank).
- R100,00 Application Fee enclosed with application.
- Standard Passport Photograph enclosed with application.
- Copy of High School Report or Matriculation Certificate.
- Copy of RSA Identity Document or Passport and Visa Permit.
- Date Application Mailed:
- The Pastoral Evaluation given to:  
Date:
- The Personal Evaluation No. 1 given to:  
Date:
- The Personal Evaluation No.2 given to:  
Date:

APPLICATION FOR ADMISSION

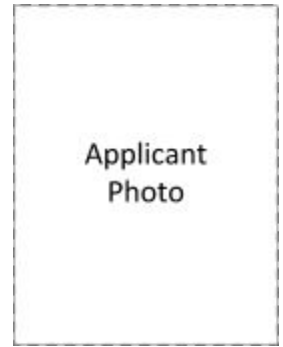


Table with 4 rows: Date Received, Date of Review, Accept/Deny, Dean's Initial

Student ID: \_\_\_\_\_

Application is not considered complete without a photograph.

R100,00 Non-refundable Application Fee must accompany application for S.A. and International students. Please complete all four pages.

Do not leave any item blank. Put N/A if an item does not apply.

General

School year applying for? (tick one box) [ ] 2015; [ ] 2016

Surname: \_\_\_\_\_

First name: \_\_\_\_\_

Middle name: \_\_\_\_\_

Maiden or other names used: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Postal address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_

Country: \_\_\_\_\_ Postal code: \_\_\_\_\_

Home phone (including area code): \_\_\_\_\_

Work phone (including area code): \_\_\_\_\_

Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_



## Personal Information

Gender:  Male;  Female

Marital status:  Single;  Married;  Separated;  Divorced;  Widowed

Are you a South African citizen?  Yes;  No. If no, what country?

\_\_\_\_\_

Do you read, write and speak English?  Yes;  No

RSA Citizen should provide a copy of his/her Identity Document.

Non-RSA Citizen should provide a copy of his/her valid Passport and Visa Permit.

Are you currently using illegal drugs?  Yes;  No.

Do you currently use tobacco products?  Yes;  No.

Have you ever been arrested?  Yes;  No

Do you currently consume alcoholic beverages of any kind?  Yes;  No

If you answered yes to any of the above three questions, please explain. Use a separate sheet if necessary. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Spiritual Information

When did you accept Jesus Christ as your Saviour? \_\_\_\_\_

\_\_\_\_\_

Have you been baptised in the Holy Spirit with the evidence of speaking with other tongues?  Yes;  No

Do you attend church regularly?  Yes;  No. If no, please provide a brief explanation of why: \_\_\_\_\_

\_\_\_\_\_

Home Church: \_\_\_\_\_ Are you a member?  Yes;  No

Pastor's Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Church Address: \_\_\_\_\_

May we speak to your Pastor directly?  Yes;  No

Are you serving in the full-time ministry?  Yes;  No



If so, in what capacity?  Pastor;  Teacher;  Evangelist;  Missionary;  Helps

### Ministry Credentials

Number of years in Ministry: \_\_\_\_\_ Ordained?:  Yes;  No.

Denomination/Organisation: \_\_\_\_\_

### Family Information

Name of Spouse: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Is your spouse serving in the ministry on a full-time basis?  Yes;  No

If so, in what capacity? \_\_\_\_\_

Children: Please answer for all children living with you.

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  Son;  Daughter

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  Son;  Daughter

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  Son;  Daughter

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_  Son;  Daughter

Person to contact in case of emergency:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Contact No: \_\_\_\_\_

### Education

Are you a high school graduate?  Yes;  No;  Matriculation Certificate;  Other:

Highest educational level attained above High School (tick *one* box):

1 year;  2 years;  3 years;  4 years;  Bachelors;  Masters;  Doctorate

Beginning with high school, list all educational institutions attended:

Name of Institution: \_\_\_\_\_ Dates: \_\_\_\_\_

Major: \_\_\_\_\_ Diploma or Degree: \_\_\_\_\_

Name of Institution: \_\_\_\_\_ Dates: \_\_\_\_\_

Major: \_\_\_\_\_ Diploma or Degree: \_\_\_\_\_

Name of Institution: \_\_\_\_\_ Dates: \_\_\_\_\_

Major: \_\_\_\_\_ Diploma or Degree: \_\_\_\_\_

**Financial Information**

How will you pay for tuition? Savings; Sponsor;Work

I certify that the above information is true to the best of my knowledge. I understand that to deliberately falsify information will result in my immediate expulsion from the Word of Faith Bible Institute.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

How did you hear about WOFBI?

- Conference/Meeting       Church/Pastor:                       TV               Radio               Email
- Magazine:                       WOFBI Student:                       Other: \_\_\_\_\_

**Statement of Purpose**

1. Give a brief description of your conversion to Christianity.  
*200 words or less. Please print or type your response.*

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**PASTORAL EVALUATION**

Name of Applicant: \_\_\_\_\_

Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Applicant's contact number: \_\_\_\_\_

**APPLICANT:** PLEASE READ BEFORE DISTRIBUTING FORM. I understand that this confidential statement will be submitted to WOFBI with the understanding that its contents will not be shared with me. I hereby waive my right to see the confidential statement submitted on this form.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**EVALUATOR:** Each applicant for admission to WOFBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. Since we request a candid evaluation, we will hold your comments in strictest confidence. Therefore, we ask that this completed form be mailed directly to WOFBI.

**PLEASE PRINT**

- How long have you known the applicant? \_\_\_\_\_ year(s) \_\_\_\_\_ month(s)
- Has your relationship been:  Intense  Very close  Close  Casual  
 Intermittent  Distant  Other
- What has been the nature of your acquaintance? Were you . . .  
 CHURCH:  Pastor  Sunday School Teacher  Choir Director  
 Youth/Children's Pastor  
 Co-worker  Fellow member  Other  
 BUSINESS:  Employer  Supervisor  Co-Worker  Subordinate  
 SCHOOL:  Principal  Teacher  Fellow Student  
 SOCIAL:  Family friend  Personal friend  Neighbour  Other

4. Please evaluate his/her personal character.

	Excellent	Good	Fair	Poor	Unknown
Honesty					
Financial responsibility					
Dependability					
Cooperativeness					
Academic ability					
Ability to work with others					
Ability to lead others					
Personal cleanliness					
Consideration for others					
Moral character					
Acceptance of instruction and/or discipline					

5. How industrious is he/she as a student or worker?

- |   |  |
|---|--|
| <input type="checkbox"/> Usually conscientious, hard worker           | <input type="checkbox"/> Works harder than most students/workers |
| <input type="checkbox"/> Does about as much work as most other people | <input type="checkbox"/> Works less than most others             |
| <input type="checkbox"/> Very lazy                                    | <input type="checkbox"/> Have no basis for judgment              |

Comments: \_\_\_\_\_

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6. Please list attributes which best describe the applicant's attitude toward the church and its activities: \_\_\_\_\_

7. Is the applicant prompt in paying his/her bills?  Yes;  No  
Comments: \_\_\_\_\_

8. Emotional Evaluation:     Very Stable         Stable         Unstable         Very Unstable

9. The applicant's spiritual influence on others is:  Positive     Neutral     Negative

10. From personal knowledge of this individual, would you?  
 Highly recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her with slight reservations as a candidate for ministerial training.  
 Hesitate in recommending him/her as a qualified candidate for ministerial training.  
 Be unable to honestly recommend him/her as a qualified candidate for ministerial training.  
(If you checked any of the last three, please explain): \_\_\_\_\_

11. Does the applicant respond well to authority?  Yes;  No (If not, please explain in No. 18.)

12. With what sort of companions does he/she usually associate? \_\_\_\_\_

13. Have you ever known the applicant to engage in questionable moral conduct?  Yes;  No  
If so, please explain: \_\_\_\_\_

14. Please describe the applicant's home life and/or marriage: \_\_\_\_\_

15. Have you noted physical weaknesses or emotional problems that would hinder the applicant in an intense academic environment? \_\_\_\_\_

16. To your knowledge, does the applicant:  
 Use tobacco products         Drink alcoholic beverages         Use illegal drugs  
Comments: \_\_\_\_\_

17. What do you consider the applicant's strong points? (Include positive personal traits)

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18. What do you consider the applicant's weak points? (Include negative personal traits)

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19. Please share with us any information you may have about the applicant that would help in our evaluation. (This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal) \_\_\_\_\_

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20. Is your church sponsoring this student?  Yes;  No. If so,  Full;  Part (state amount) R \_\_\_\_\_

21. How much individual attention and/or counselling does the applicant need to maintain a victorious Christian walk?

Applicant seems to need much individualised attention and counselling

Applicant seems to need moderate amount of individualised attention and counselling

Applicant seems to maintain victory from his/her own devotional life and from ministry received in church services.

If you checked one of the first two boxes, please specify the area of need:

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22. To your knowledge, has the applicant ever been accused, questioned, or investigated for child abuse, child neglect, or child molestation? If yes, please explain: \_\_\_\_\_

23. To your knowledge, has the applicant ever been accused, questioned, or investigated for spousal abuse? If yes, please explain: \_\_\_\_\_

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Evaluator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your Name: \_\_\_\_\_ Your Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Your Age:  18-25  26-35  36-50  51 or over. Are you ordained?  Yes;  No.

Organisation: \_\_\_\_\_ Position: \_\_\_\_\_

**PERSONAL EVALUATION NO. 1**

Name of Applicant: \_\_\_\_\_

Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Applicant's contact number: \_\_\_\_\_

**APPLICANT:** PLEASE READ BEFORE DISTRIBUTING FORM. I understand that this confidential statement will be submitted to WOFBI with the understanding that its contents will not be shared with me. I hereby waive my right to see the confidential statement submitted on this form.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**EVALUATOR:** Each applicant for admission to WOFBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. Since we request a candid evaluation, we will hold your comments in strictest confidence. Therefore, we ask that this completed form be mailed directly to WOFBI.

**PLEASE PRINT**

- How long have you known the applicant? \_\_\_\_\_ year(s) \_\_\_\_\_ month(s)
- Has your relationship been:
 

<input type="checkbox"/> Intense	<input type="checkbox"/> Very close	<input type="checkbox"/> Close	<input type="checkbox"/> Casual
<input type="checkbox"/> Intermittent	<input type="checkbox"/> Distant	<input type="checkbox"/> Other	
- What has been the nature of your acquaintance? Were you . . .
 

CHURCH: <input type="checkbox"/> Pastor	<input type="checkbox"/> Sunday School Teacher	<input type="checkbox"/> Choir Director
<input type="checkbox"/> Youth/Children's Pastor	<input type="checkbox"/> Co-worker	<input type="checkbox"/> Fellow member
	<input type="checkbox"/> Other	
BUSINESS: <input type="checkbox"/> Employer	<input type="checkbox"/> Supervisor	<input type="checkbox"/> Co-Worker
		<input type="checkbox"/> Subordinate
SCHOOL: <input type="checkbox"/> Principal	<input type="checkbox"/> Teacher	<input type="checkbox"/> Fellow Student
SOCIAL: <input type="checkbox"/> Family friend	<input type="checkbox"/> Personal friend	<input type="checkbox"/> Neighbour
		<input type="checkbox"/> Other
- Please evaluate his/her personal character.

	Excellent	Good	Fair	Poor	Unknown
Honesty					
Financial responsibility					
Dependability					
Cooperativeness					
Academic ability					
Ability to work with others					
Ability to lead others					
Personal cleanliness					
Consideration for others					
Moral character					
Acceptance of instruction and/or discipline					

5. How industrious is he/she as a student or worker?  
 Usually conscientious, hard worker       Works harder than most students/workers  
 Does about as much work as most other people       Works less than most others  
 Very lazy       Have no basis for judgment

Comments: \_\_\_\_\_

6. Please list attributes which best describe the applicant's attitude toward the church and its activities. \_\_\_\_\_

7. Is the applicant prompt in paying his/her bills?  Yes;  No

Comments: \_\_\_\_\_

(Please complete reverse side)

8. Emotional Evaluation:     Very Stable       Stable       Unstable       Very Unstable

9. The applicant's spiritual influence on others is:     Positive       Neutral       Negative

10. From personal knowledge of this individual, would you?

- Highly recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her with slight reservations as a candidate for ministerial training.  
 Hesitate in recommending him/her as a qualified candidate for ministerial training.  
 Be unable to honestly recommend him/her as a qualified candidate for ministerial training.

(If you checked any of the last three, please explain) \_\_\_\_\_

11. Does the applicant respond well to authority?  Yes;  No (If not, please explain in No. 18.)

12. With what sort of companions does he/she usually associate? \_\_\_\_\_

13. Have you ever known the applicant to engage in questionable moral conduct?  Yes;  No

If so, please explain: \_\_\_\_\_

14. Please describe the applicant's home life and/or marriage: \_\_\_\_\_

15. Have you noted physical weaknesses or emotional problems that would hinder the applicant in an intense academic environment? \_\_\_\_\_

16. To your knowledge, does the applicant:



Use tobacco products

Drink alcoholic beverages

Use illegal drugs

Comments: \_\_\_\_\_

17. What do you consider the applicant's strong points? (Include positive personal traits)

\_\_\_\_\_  
\_\_\_\_\_

18. What do you consider the applicant's weak points? (Include negative personal traits)

\_\_\_\_\_  
\_\_\_\_\_

19. Please share with us any information you may have about the applicant that would help in our evaluation. (This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

20. To your knowledge, has the applicant ever been accused, questioned, or investigated for child abuse, child neglect, or child molestation? If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

21. To your knowledge, has the applicant ever been accused, questioned, or investigated for spousal abuse? If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Evaluator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your Name: \_\_\_\_\_ Your Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postcode: \_\_\_\_\_

Your Age:  18-25  26-35  36-50  51 or over

Position: \_\_\_\_\_

**PERSONAL EVALUATION NO. 2**

Name of Applicant: \_\_\_\_\_

Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Applicant's contact number: \_\_\_\_\_

**APPLICANT:** PLEASE READ BEFORE DISTRIBUTING FORM. I understand that this confidential statement will be submitted to WOFBI with the understanding that its contents will not be shared with me. I hereby waive my right to see the confidential statement submitted on this form.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**EVALUATOR:** Each applicant for admission to WOFBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. Since we request a candid evaluation, we will hold your comments in strictest confidence. Therefore, we ask that this completed form be mailed directly to WOFBI.

**PLEASE PRINT**

- How long have you known the applicant? \_\_\_\_\_ year(s) \_\_\_\_\_ month(s)
- Has your relationship been:
 

<input type="checkbox"/> Intense	<input type="checkbox"/> Very close	<input type="checkbox"/> Close	<input type="checkbox"/> Casual
<input type="checkbox"/> Intermittent	<input type="checkbox"/> Distant	<input type="checkbox"/> Other	
- What has been the nature of your acquaintance? Were you . . .
 

CHURCH: <input type="checkbox"/> Pastor	<input type="checkbox"/> Sunday School Teacher	<input type="checkbox"/> Choir Director
<input type="checkbox"/> Youth/Children's Pastor	<input type="checkbox"/> Co-worker	<input type="checkbox"/> Fellow member
<input type="checkbox"/> Other		
BUSINESS: <input type="checkbox"/> Employer	<input type="checkbox"/> Supervisor	<input type="checkbox"/> Co-Worker
<input type="checkbox"/> Subordinate		
SCHOOL: <input type="checkbox"/> Principal	<input type="checkbox"/> Teacher	<input type="checkbox"/> Fellow Student
SOCIAL: <input type="checkbox"/> Family friend	<input type="checkbox"/> Personal friend	<input type="checkbox"/> Neighbour
<input type="checkbox"/> Other		
- Please evaluate his/her personal character.

	Excellent	Good	Fair	Poor	Unknown
Honesty					
Financial responsibility					
Dependability					
Cooperativeness					
Academic ability					
Ability to work with others					
Ability to lead others					
Personal cleanliness					
Consideration for others					
Moral character					
Acceptance of instruction and/or discipline					

5. How industrious is he/she as a student or worker?
- |   |  |
|---|--|
| <input type="checkbox"/> Usually conscientious, hard worker           | <input type="checkbox"/> Works harder than most students/workers |
| <input type="checkbox"/> Does about as much work as most other people | <input type="checkbox"/> Works less than most others             |
| <input type="checkbox"/> Very lazy                                    | <input type="checkbox"/> Have no basis for judgment              |

Comments: \_\_\_\_\_

6. Please list attributes which best describe the applicant's attitude toward the church and its activities. \_\_\_\_\_

7. Is the applicant prompt in paying his/her bills?  Yes;  No

Comments: \_\_\_\_\_

(Please complete reverse side)

8. Emotional Evaluation:     Very Stable         Stable         Unstable         Very Unstable

9. The applicant's spiritual influence on others is:     Positive         Neutral         Negative

10. From personal knowledge of this individual, would you?

- Highly recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her as a qualified candidate for ministerial training.  
 Recommend him/her with slight reservations as a candidate for ministerial training.  
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(If you checked any of the last three, please explain) \_\_\_\_\_

11. Does the applicant respond well to authority?  Yes;  No (If not, please explain in No. 18.)

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If so, please explain: \_\_\_\_\_

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15. Have you noted physical weaknesses or emotional problems that would hinder the applicant in an intense academic environment? \_\_\_\_\_

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Use illegal drugs

Comments: \_\_\_\_\_

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18. What do you consider the applicant's weak points? (Include negative personal traits)

19. Please share with us any information you may have about the applicant that would help in our evaluation. (This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal) \_\_\_\_\_

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21. To your knowledge, has the applicant ever been accused, questioned, or investigated for spousal abuse? If yes, please explain: \_\_\_\_\_

Evaluator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your Name: \_\_\_\_\_ Your Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postcode: \_\_\_\_\_

Your Age:  18–25  26–35  36–50  51 or over

Position: \_\_\_\_\_



## Contact Information



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